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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

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| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|--|---------------------|-----------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN | DRAWING 0 | 13 | 3 |
| Verified and Acknowledged | | Initials | | | |

ADDRESS

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TITLE

Water-based ink

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